

**NOTICE OF OPEN MEETING**

Notice is hereby given that the City Council of the City of Ferguson, Missouri, will hold an **Open Meeting** on **March 26, 2019 at 7:00 PM** in the Ferguson City Hall Council Room located at 110 Church Street, Ferguson, MO 63135.

**TENTATIVE AGENDA ATTACHED**

**THE CITY OF FERGUSON WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY MANAGER'S OFFICE AT 314-521-7721 OR CONTACT US BY EMAIL AT [OPITTMAN@FERGUSONCITY.COM](mailto:OPITTMAN@FERGUSONCITY.COM) AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.**

**REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE CITY CLERK.**

**PLEASE NOTE: ATTENDEES ARE ASKED TO ADHERE TO ORDINANCE #3624 PERTAINING TO CONDUCT AT PUBLIC MEETINGS, WHICH WILL BE STRICTLY ENFORCED BY THE FERGUSON CITY COUNCIL. FOR A COMPLETE COPY OF ORD #3624 CONTACT THE CITY CLERK'S OFFICE.**

Octavia Pittman, City Clerk  
City of Ferguson  
110 Church Street  
Ferguson, MO 63135  
(314) 521 - 7721 x 2152

Posted this 22<sup>nd</sup> day of March, 2019 at 4:30 PM

Octavia Pittman  
By: Octavia Pittman, City Clerk

**CITY OF FERGUSON  
CITY COUNCIL MEETING  
MARCH 26, 2019  
TENTATIVE AGENDA**

**1. OPENING CEREMONIES**

- a. Call To Order
- b. Silent Prayer
- c. Pledge Of Allegiance To The American Flag
- d. Roll Call

**2. PUBLIC COMMENTS**

*Citizens' comments and discussion will be heard at this time and shall be limited to a total of two (2) minutes per speaker, which may be increased at the discretion of the Mayor, or by a motion approved by a majority of the members of the Council present at the meeting.*

**3. MANAGER'S REPORT**

**4. SPECIAL PRESENTATION**

- a. **Ferguson Youth Initiative** – Aaron Harris

**5. PUBLIC HEARINGS**

**6. CONSENT AGENDA**

**a. MINUTES**

- i. [Council Special Meeting Minutes March 12, 2019](#)
- ii. [Council Regular Meeting Minutes March 12, 2019](#)

**b. APPOINTMENTS**

**c. REQUESTS**

**d. PROCLAMATIONS**

**7. RESOLUTIONS**

- a. [Resolution No 2019-14](#) – A Resolution Amending The 2018-2019 Capital Fund Budget
- b. [Resolution No 2019-15](#) – A Resolution Amending The 2018-2019 Farmer's Market Budget
- c. [Resolution No 2019-16](#) – A Resolution Amending The 2018-2019 Capital Improvement Sales Tax And General Funds Budgets
- d. [Resolution No 2019-17](#) – A Resolution Authorizing The Interim City Manager To Enter Into A Redevelopment Agreement, And Amending The 2018-2019 Economic Development Sales Tax Fund Budget

**8. BILLS REQUIRING FIRST READING**

**9. BILLS REQUIRING SECOND READING**

- a. [Bill No. 7163](#) – An Ordinance Of The City Of Ferguson, Missouri Granting A Special Use Permit To Verizon For The Purpose Of Taking Down A Light Pole And Replacing It With A New Pole At 201 North Florissant Road Subject To The Conditions, Restrictions, And Requirements Set Forth Herein
- b. [Bill No. 7164](#) – An Ordinance Amending Chapter 4 Of The Municipal Code Regarding The Use And/Or Sale Of Alcoholic Beverages In The City Of Ferguson

**10. UNFINISHED BUSINESS**

## **11. MISCELLANEOUS**

## **12. CLOSED SESSION**

*Upon a motion duly made and approved by affirmative vote of a majority of a quorum of the Council, the City Council may go into closed session at any time for discussions and/or action pertaining to one or more of the reasons set forth in Section 610.021 RSMO., which includes, but is not limited to: (1) legal actions, causes of action or litigation and confidential or privileged communications between the Council and its attorneys; (2) lease, purchase or sale of real estate; (3) hiring, firing, disciplining or promoting particular employees; (9) negotiations with employee groups; (11) specifications for competitive bidding; (12) negotiations of a contract; (13) personnel matters where individually identifiable personnel information or records may be disclosed; (14) any other information which may be protected by law; (19) existing or proposed security systems and structural plans of real property owned or leased by a public governmental body.*

## **13. ADJOURNMENT**