

## NOTICE OF OPEN MEETING

Notice is hereby given that the **Ferguson Neighborhood Improvement Program Board** of the City of Ferguson, Missouri, will hold an **Open Meeting** on **April 12, 2022 at 6:30 PM**.

### Instructions for Joining the Meeting

Dial: 312-626-6799

Meeting ID: 833 4569 5528

Password: 115072

### Instructions for Public Comments

Citizens' comments will be accepted via email prior to the meeting. Emails specifically related to the topics listed in the meeting agenda should be emailed to [eliebson@fergusoncity.com](mailto:eliebson@fergusoncity.com) and should be received **by 5:00p.m. on Monday, April 11, 2022**.

## TENTATIVE AGENDA ATTACHED

**THE CITY OF FERGUSON WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY MANAGER'S OFFICE AT 314-521-7721 OR CONTACT US BY EMAIL AT [BMITCHELL@FERGUSONCITY.COM](mailto:BMITCHELL@FERGUSONCITY.COM) AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.**

**PURSUANT TO SECTION 610.022 RSMO, THE FNIP BOARD COULD VOTE TO CLOSE THE PUBLIC MEETING AND MOVE TO CLOSED SESSION AT ANY TIME TO DISCUSS MATTERS RELATING TO LITIGATION, LEGAL ACTIONS, AND/OR COMMUNICATION FROM THE CITY ATTORNEYS AS PROVIDED UNDER SECTION 610.021 (1) RSMO, AND/OR PERSONNEL MATTERS UNDER SECTION 610.021 (13) RSMO, AND/OR EMPLOYEE MATTERS UNDER SECTION 610.021 (3) RSMO, AND/OR REAL ESTATE MATTERS UNDER SECTION 610.021 (2) RSMO.**

Octavia Pittman, City Clerk  
City of Ferguson  
110 Church Street  
Ferguson, MO 63135  
(314) 521 - 7721 x 2152

**Posted the 1st day of April, 2022 at 5:00 p.m.**

*Octavia Pittman*

By: Octavia Pittman, City Clerk



**FERGUSON NEIGHBORHOOD IMPROVEMENT PROGRAM  
BOARD OF DIRECTORS MEETING  
TUESDAY, APRIL 12, 2022 6:30 PM  
FERGUSON COMMUNITY CENTER  
AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
  - a. January 4, 2022 Meeting Minutes
- III. OLD BUSINESS**
  - a. Sign Discussion
- IV. NEW BUSINESS**
  - a. Washington University Legal Presentation/Discuss
  - b. Discussion of City Manager Meeting
- V. ANNOUNCEMENTS & UPDATES**
  - a. City Council Updates
  - b. City Staff Updates
- VI. ADJOURNMENT**