

**FERGUSON CIVILIAN REVIEW BOARD**

**MEETING AGENDA**

Notice is hereby given that the **Civilian Review Board** of the City of Ferguson, Missouri, will hold an **Open Meeting on March 6, 2023 at 6:30 PM**. This meeting will be held virtually (RSMO 610.015). A copy of the recording will be made accessible via the City's Website.

Join Zoom Meeting

<https://us06web.zoom.us/j/82841264097?pwd=OUVEWGhBOEZrcFdEbG9BSIZtbHI2dz09>

Dial: +1 312 626 6799 US (Chicago)

Meeting ID: 828 4126 4097

Passcode: 356068

**1) CALL TO ORDER**

- a) Welcome by Board Chair, Gerry Noll – meeting called to order.
- b) Roll Call
  - (1) Gerry Noll - Chair
  - (2) Patrick Chandler – Vice Chair
  - (3) Angelique Kidd – Secretary
  - (4) Tiffany Bush
  - (5) William Bryant
  - (6) Von Smith
  - (7) Debra Grady
  - (8) Starla Drake
- c) Member introductions

**2) MINUTES**

- a) February 6, 2022

**3) PUBLIC COMMENT (Please limit comments to 3 minutes or less)**

**4) UNFINISHED BUSINESS**

- a) Police panels attended.
  - (1) Who attended a panel recently?
  - (2) Have any officers been hired?
  - (3) Primary/alternates
- b) Next closed meeting
  - (1) Status of Complaints Review
  - (2) Use of Force Review
  - (3) Serious Incident not Involving FPD
- c) FCRB Terms
- d) Monitor Use of Force Expert to Train FCRB
- e) MOU Update
- f) FCRB Letters to Complainants

**5) NEW BUSINESS**

- a) FCRB Member Training
- b) Annual Report
- b) Request Monitor/Task Force Audit of FCRB

**6) MISCELLANEOUS**

- a) FCRB Email and Voicemail Account
- b) Consent Decree hearing, Monday, March 20, 10am. In-person or via the Court's YouTube channel

**7) CLOSED SESSION - RSMo 610.021(13)**

*Upon a motion duly made and approved by an affirmative vote of a majority of a quorum of the Ferguson Civilian Review Board, the Civilian Review Board may go into closed session at any time for discussions and/or action pertaining to one or more of the reasons set forth in Section 610.021 RSMO., which includes, but is not limited to: (13) personnel matters where individually identifiable personnel information or records may be disclosed;*

**8) ADJOURNMENT**

**Motion:**

**Second:**

**Reminder: Next open meeting, Monday, April 3, 2023**

Posted this day of \_\_\_\_\_ at 5:15 PM

Octavia Pittman

By: Octavia Pittman, City Clerk